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CONFIRMATION NO. 4117

|  |   |   |                                      |  |                              |                                    |
|--|---|---|--------------------------------------|--|------------------------------|------------------------------------|
| <b>SERIAL NUMBER</b><br>10/777,086   | <b>FILING or 371(c)<br/>DATE</b><br>02/13/2004<br><b>RULE</b>   | <b>CLASS</b><br>359   | <b>GROUP ART UNIT</b><br>2621        | <b>ATTORNEY DOCKET<br/>NO.</b><br>P24595 |                              |                                    |
| <b>APPLICANTS</b><br>Noriko Ota, Saitama, JAPAN;<br><b>** CONTINUING DATA *****</b><br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2003-38347 02/17/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>05/10/2004   |   |   |                                      |  |                              |                                    |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/GIMS S PHILIPPE/</u><br>Examiner's Signature |   | <input type="checkbox"/> Met after Allowance<br><u>/g.p./</u><br>Initials | <b>STATE OR<br/>COUNTRY</b><br>JAPAN | <b>SHEETS<br/>DRAWINGS</b><br>5          | <b>TOTAL<br/>CLAIMS</b><br>6 | <b>INDEPENDENT<br/>CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>GREENBLUM & BERNSTEIN, P.L.C.<br>1950 ROLAND CLARKE PLACE<br>RESTON, VA 20191<br>UNITED STATES   |   |   |                                      |  |                              |                                    |
| <b>TITLE</b><br>Electronic endoscope system  |   |   |                                      |  |                              |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>770  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees   |                                      |  |                              |                                    |
|  |   | <input type="checkbox"/> 1.16 Fees (Filing)                               |                                      |  |                              |                                    |
|  |   | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time)              |                                      |  |                              |                                    |
|  |   | <input type="checkbox"/> 1.18 Fees (Issue)                                |                                      |  |                              |                                    |
|  |   | <input type="checkbox"/> Other _____                                      |                                      |  |                              |                                    |
|  |   | <input type="checkbox"/> Credit   |                                      |  |                              |                                    |